



DEBORAH P. ALTMAN OUTSTANDING YOUTH VOLUNTEER AWARD QUALIFICATIONS

Do you know a high school student with an exceptional interest in voluntarism? If so, please encourage him or her to apply for the Deborah P. Altman Outstanding Youth Volunteer Award.

The award is named for Deb Altman, a Past President of the Junior League of Lancaster, whose life exemplified a commitment to volunteering, a love of children, and service to the community. The winner will receive a **\$1,500.00 cash award and a \$300.00 donation** to a charity of her/his choosing.

Key dates:

- Monday, March 4, 2024: Completed applications must be submitted to [Deborah P. Altman Application 2024](#)
- Monday, March 18, 2024: Winner is notified via email
- Monday, April 1, 2024: Award presentation

Qualifications for Applying:

- Any student who resides in Lancaster County and who has reached the age of 16, but is not older than 19, by January 31, 2024.
- Has done his/her volunteer work in Lancaster County
- Is not the son or daughter of a Junior League member
- Has at least a "C" average this year and the previous academic year

How Applications are Evaluated:

- Quality volunteer work (as determined by the Grants Committee)
- Documented volunteer work
- Reference from the adult associated with student's volunteer work
- Documented scholastic record
- Properly completed application packet

Application packets are available on the Junior League website (www.jllancaster.org/community-impact/awards) and are distributed through school guidance counselor offices. Full applications should be submitted in PDF format to the attached website: [Deborah P. Altman Application 2024](#). Questions may be directed to the Junior League of Lancaster: grants@jllancaster.org.

The Junior League of Lancaster is an organization of women whose mission is to advance women's leadership for meaningful community impact through volunteer action, collaboration, and training. Its purpose is exclusively educational and charitable.



DEBORAH P. ALTMAN OUTSTANDING YOUTH VOLUNTEER AWARD APPLICATION FORM INSTRUCTIONS

1. Complete the following application form including both essay questions, sign and **submit** the full application by the **Monday, March 4, 2024** deadline to: [Deborah P. Altman Award Application 2024](#)

This form should be completed electronically, saved and submitted as a pdf.

2. Print and sign the [Adult Reference Form](#) and the [Guidance Counselor Form](#) and give to the appropriate persons to fill out, scan and **submit** back to [Deborah P. Altman Award Application 2024](#) Please remind them of the deadline of **Monday, March 4, 2024**.

- a. The [Adult Reference Form](#) is to be completed and **submitted** to [Deborah P. Altman Award Application 2024](#) by the adult directly involved in your volunteer work.
- b. The [Guidance Counselor Form](#) is to be completed and **submitted** to [Deborah P. Altman Award Application 2024](#) by your school counselor.

If you are chosen for this award, you will be invited to receive your award on **Monday, April 1, 2024 at 7:00 p.m.**

**DEBORAH P. ALTMAN
OUTSTANDING YOUTH VOLUNTEER AWARD
APPLICATION FORM**

Name: _____
 School: _____ Grade: _____
 Address: _____
 Email: _____
 Telephone: _____
 Date of Birth (MM/DD/YYYY): _____
 How did you find out about this Award? _____

The information in this application about my volunteer activities is accurate.

Applicant's Signature _____

Date _____

VOLUNTEER ACTIVITIES

Name of agency, date (s) of service, service time-hours/week, adult contact

Organization began/ended, hours/month and phone number (use additional pages, if needed):

Organization	Assignment	Contact/Phone	Date of Service	# of hrs/mo.



**DEBORAH P. ALTMAN
OUTSTANDING YOUTH VOLUNTEER AWARD
APPLICATION FORM**

Name: _____

1. Describe your most meaningful volunteer experience(s). Please limit responses to 500 words or less.

**DEBORAH P. ALTMAN
OUTSTANDING YOUTH VOLUNTEER AWARD
APPLICATION FORM**

Name: _____

2. Explain why you feel your volunteer work is a good experience for you and a benefit for your community in 500 words or less.



DEBORAH P. ALTMAN

_____ (student name),
please complete the form with information regarding this student's volunteer activities.

Please complete this form, scan and email by **Monday, March 4, 2024** deadline to:
[Deborah P. Altman Award Application 2024](#)

Adult Reference Name _____

Home Phone _____

Agency Phone _____

Agency/Organization or Relationship_____

Title _____

Address _____

Check if Home_____ Agency_____

Please indicate for each line: POOR, FAIR, GOOD or EXCELLENT

Time Commitment_____

Enthusiasm _____

Dependability_____

Attitude

Please comment on the responsibilities, time involvement and character of the student. Please limit responses to 250 words or less.

[illegible]

I hereby authorize the person indicated above to release information concerning my volunteer activities.

Signature



**DEBORAH P. ALTMAN
OUTSTANDING YOUTH VOLUNTEER AWARD
GUIDANCE COUNSELOR FORM**

The Junior League of Lancaster wishes to recognize young people who have demonstrated an exceptional interest in volunteerism. Please verify, by signing your name, that _____ (student name) has a “C” average and has achieved at least a “C” average the previous school year.

Guidance Counselor’s Signature

Please sign this form, scan and submit by the **Monday, March 4, 2024** deadline to: [Deborah P. Altman Award Application 2024](#)

Guidance Counselor’s Name _____
School _____
Phone _____
Email Address _____

I hereby authorize the person indicated above to release information concerning my scholastic average.

Student’s Signature