



DEBORAH P. ALTMAN OUTSTANDING YOUTH VOLUNTEER AWARD QUALIFICATIONS

Do you know a high school student with an exceptional interest in voluntarism? If so, please encourage him or her to apply for the Deborah P. Altman Outstanding Youth Volunteer Award.

The award is named for Deb Altman, a Past President of the Junior League of Lancaster, whose life exemplified a commitment to volunteering, a love of children, and service to the community. The winner will receive a **\$1,500.00 cash award and a \$300.00 donation** to a charity of her/his choosing.

Key dates:

- Monday, March 13, 2023: Completed applications must be submitted to grants@jllancaster.org
- Friday, April 14, 2023: Winner is notified via email
- Monday, May 1, 2023: Award presentation

Qualifications for Applying:

- Any student who resides in Lancaster County and who has reached the age of 16, but is not older than 19, by January 31, 2023.
- Has done his/her volunteer work in Lancaster County
- Is not the son or daughter of a Junior League member
- Has at least a "C" average this year and the previous academic year

How Applications are Evaluated:

- Quality volunteer work (as determined by the Grants Committee)
- Documented volunteer work
- Reference from the adult associated with student's volunteer work
- Documented scholastic record
- Properly completed application packet

Application packets are available on the Junior League website (www.jllancaster.org/community-impact/awards) and are distributed through school guidance counselor offices. These forms may be copied. Questions may be directed to the Junior League of Lancaster: grants@jllancaster.org. The complete application packet is attached.

The Junior League of Lancaster is an organization of women whose mission is to advance women's leadership for meaningful community impact through volunteer action, collaboration, and training. Its purpose is exclusively educational and charitable.

**DEBORAH P. ALTMAN
OUTSTANDING YOUTH VOLUNTEER AWARD
APPLICATION FORM INSTRUCTIONS**

1. Complete the following application form including both essay questions, sign and **email** the full application by the **Monday, March 13, 2023** deadline to: grants@jllancaster.org
This form should be completed electronically, saved and emailed as an attachment or printed out, scanned and saved and emailed as an attachment. All answers must be typed. Please include your last name in the subject line of ALL submissions.

2. Print and sign the Adult Reference Form and the Guidance Counselor Form and give to the appropriate persons to fill out, scan and **email** back to grants@jllancaster.org. Please remind them of the deadline of **Monday, March 13, 2023**.
 - a. The Adult Reference Form is to be completed and **emailed** to grants@jllancaster.org by the adult directly involved in your volunteer work.

 - b. The Guidance Counselor Form is to be completed and **emailed** to grants@jllancaster.org by your school counselor.

If you are chosen for this award, you will be invited to receive your award on **Monday, May 1, 2023 at 7:00 p.m.**



**DEBORAH P. ALTMAN
OUTSTANDING YOUTH VOLUNTEER AWARD
APPLICATION FORM**

Name: _____

1. Describe your most meaningful volunteer experience(s). Please limit responses to 500 words or less.



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APPLICATION FORM**

Name: _____

2. Explain why you feel your volunteer work is a good experience for you and a benefit for your community in 500 words or less.

Signature



**DEBORAH P. ALTMAN
OUTSTANDING YOUTH VOLUNTEER AWARD
GUIDANCE COUNSELOR FORM**

The Junior League of Lancaster wishes to recognize young people who have demonstrated an exceptional interest in volunteerism. Please verify, by signing your name, that _____ (student name) has a “C” average and has achieved at least a “C” average the previous school year.

Guidance Counselor’s Signature

Please sign this form, scan and email by the **Monday, March 13, 2023** deadline to: grants@jllancaster.org

Guidance Counselor’s Name _____
School _____
Phone _____
Email Address _____

I hereby authorize the person indicated above to release information concerning my scholastic average.

Student’s Signature